

Seudo

SAM'S

KING ASEMLEF

**132 SHEETS**  
**COLLEGE RULED**  
11x8.5in 27.9x21.5cm  
**3 SUBJECT**  
**EASYWRITE NOTEBOOK**





## King Asemlef

Took the throne in 5999 DE  
at the age of 54.

Asemlef inherited a people  
who were philosophically  
confused (The Watcher vs.  
Gish vs. The Great  
King/Tevahr), but  
technologically advancing  
(many great construction,  
mining, and scientific  
inventions), expanding within  
the cavern at a great rate,  
and moving toward



diminishing the involvement of the outsiders within their culture. As well, the fighting that had scarred their past was at a minimum\*.

Asemlaf continued the peaceful trends by attempting to isolate no one, but instead welcoming everyone and any beliefs they might have had.

It seems, he took no stance on any of the varying religious ideologies being



passed around and allowed  
any and all religious  
factions equal access to  
property, government help, etc

While disregarding no beliefs,  
he was able to hold his own,  
some of which were unknown  
to D'ni up to that point.

Though never stated publicly by  
Asemlaf, common opinion,  
and historical records, point  
toward numerous servants  
being used by Asemlaf, most  
brought from outside Ages.  
More so, were the apparent



challenges Asemlef held with these "servants". Details are hard to find, but it seems as though these challenges ranged from hunts, by Asemlef himself, to gladiator style battles between the servants. It should be noted that regardless of what actions occurred, there was little public outcry against them.

Instead of philosophical or religious beliefs, Asemlef instead focused on mining expansion, construction of



the new districts and offering equal opportunities of culture and social benefits to all classes. As far as outside involvement, Asemluf publicly argued that the order from his father to all of the Guilds was not realistic and that outside involvement would always be needed to some extent.

Knowing the comment would anger some of the factions, he became the first king to publicly invite the more extreme factions (who



- wanted no outside involvement) to his palace for numerous talks on the issues.

- Though no decisions were made in the meetings, the meetings themselves apparently calmed the factions and created a better overall feeling that the two could come to a decision in the future.

- Around the same time, two



key writers from the Writer's Guild left to join the Writer's of Yahvo\*. Up to that point, the group, who believed it was their duty to write the Perfect Age\*, had been relatively small.

Like the Writers of Yahvo, most of the popular factions or cults of the day focused on Yahvo in one way or another. The old cults (such as The Tree and Sacred Stone) had vanished for the most part leaving way to disagreements in the beliefs



of Yahvo for the most part.

Asemtef passed away in 6284 DE at the age of 339 leaving the throne to his third (and youngest) son.

\* From "The Line of Kerath" written by Fhal in 6985

\* Worth mentioning as the Writers of Yahvo would eventually become one of the three largest sects in all of Diwi



\* After the Judgement Age, most of D'ni believed one would either end up in the Perfect Age or Jakooth's Age. Obviously, most wanted to live in the Perfect Age but there were, of course, a variety of beliefs on how that was accomplished







